

The Book of Genesis, the Foundation of The Biggest Lie Ever Told

Finalized in Babylon around 539 BC, Genesis is an instruction book that teaches a false history of the world. Its goal was to con large groups of illiterate Hebrew goat rustlers into joining a genealogically organized family of thieves for the purpose of establishing a religiously protected bank. It is a pseudo-history of international thieves stealing Canaan (Palestine) from the inhabitants and murdering them, all while claiming that God commanded them to do it. How the moneylenders did this, is through some very clever lies.

Terah, the founder of Judaism and the Patriarch of the Moneylender guilds of Ur and Harran, sent his youngest son, Abraham, to Canaan to scout out the territory around the fortified town of Urusalem in preparation for establishing a secure treasury there. But he kept his oldest son and heir, Nahor, in Harran and Ur to manage the family businesses. Please keep in mind that both Terah and Abraham were not Hebrews but, rather, they were Babylonians. As protection for Abraham, Terah also sent his gang of strong-arm enforcers, the tribe of Binu-Yamina (Benjamin) to guard him and to promote trade, gather intelligence, collect tribal genealogies and to trade with the Hebrews as a way of bringing the Hyksos-Egyptian gold into his treasury and the Hyksos and Hebrew tribes into his temple. This tribe of Benjamin was a Babylonian, not a Hebrew, tribe.

In Mesopotamia, the Benjaminites were not a small tribe of just a few bandits and goons. Excavations at Mari on the Middle Euphrates yielded 20,000 cunieform tablets. Among these were 5,000 letters written by the Semitic Amorites. This trove of tablets were dated to about 1730-1700 BC during the reign of Zimri-Lim, the king of Mari. The personal names, language and customs reflect the culture of the Patriarchal Age in Genesis. Even the Benjaminites are represented as enemies occupying various cities at that time. One of these clay tablet letters reads, "Yesterday, ... all the Benjaminites raised fire signals. ...all the cities of the Benjaminites of the Terqa district raised fire signals!" [89] The Benjaminites had already had a long history and had served many kings as mercenaries. So, when Terah hired some of them to accompany his son, Abraham, he

had plenty of Benjamin tribesmen to choose from. It was not a tribe that arose from the “loins” (Jew-speak for “reproductive organs”) of Jacob as the lying rabbis claim in the Hebrew Bible. “Loins” is another mistranslated word from the nasty minds of the rabbis. The circumcised fiends of Yahweh are often described in the Bible as “girding up their loins” (penis and balls) for various purposes. And all Jews are proud to be descended from the balls and penis (the loins) of Abraham. That’s where Jews come from; storks don’t bring them.

To build a new religion requires stories and traditions that the prospective members would find appealing and would thus be willing to follow. And so, the stories of Genesis were told, based upon the Creation Myths and other tales from the libraries of Babylonia. These were not as we find them today in the Hebrew Bible because they have been edited over the millennia. But their early editions have been carefully fluffed up by Terah’s Babylonian scribes who retold the ancient stories of Mesopotamia dressed up in Hebrew costumes and substituting Hebrew names for the heros of Babylonia and Sumeria and Akkad. The original stories we now know, thanks to modern archaeology, which proves the Jews to be counterfeiters and plagiarizers.

In the Sumerian histories, everything could be placed either before or after the Flood. Before the Flood was pre-history; after the Flood was written history. Bible historians in days of yore who had no access to modern archaeological discoveries can be forgiven their blindness, but modern bible historians have no excuse for perpetuating the lies of the Jews. In all of the Mesopotamian creation stories, creation always resulted in heaven and earth, since the ancients clearly saw that both existed and both supported Mankind. Any Sumerian, Babylonian or Egyptian creation story also included one of two basic versions of the creation of the human race. In one version the human race sprouted from the ground like plants; in the other, Mankind was created from clay, mixed with divine blood, and molded into figurines. In ancient Mesopotamia, Man was made from clay. But divine blood (or in some stories divine spittle) was necessary to infuse the clay with life. Or, as in Egypt, the god breathed life into the clay figure. The Sumerians claimed that Man was created to work for the gods so that the gods could rest. In time, the world

became overpopulated so the gods brought a flood to kill off the excess and noisy population.

Trespasses against the gods were often the main topic in Sumerian sources about religion. "Sin" is defined as deliberate disobedience to the known will of God or to a moral law; or it is something that is regarded as being shameful, deplorable, or utterly wrong. There were numerous Sumerian and Babylonian words for sins. The native terms distinguished their gravity. At the end of the second millennium BC, the text Surpu (literally, "burning") listed two hundred acts and omissions as sins, including not speaking one's mind, causing discord in the family, neglecting a naked person, and killing animals without reason. The Sumerians' confessional lists of trespasses contained unintentional sins as well as ancestral sins. The gods punished the sinners, but if the gods refused to forgive the sinner, that person could not be helped. It was observed by the ancient peoples that in reality, the wicked often fared better than the righteous. And this was always a puzzle to them because they did not understand the diabolical nature of the Sumerian Swindle or the evil in the hearts of the moneylenders. The ancient people could plainly see that the merchant-moneylenders were monsters but they couldn't see that their evil was directly related to the wealth that they had purloined.

As early as the second millennium BC, the Akkadians of the Old Babylonian period (Hammurabi's dynasty) were telling their Creation Epic. Recorded on clay tablets that were baked into bricks, these cuneiform stories of Marduk and his related gods add another witness to the lies of the Jews. In these epic stories, Marduk is honored as the "king of the universe" [90]. So, of course, a god with a title of "king of the universe" antedated the god of the Jews with that title by at least fifteen hundred years.

Early Mesopotamians regarded the supernatural forces that controlled their world as mysterious and impersonal. Early man believed that storms, rivers, lakes, marshes, mountains, sun, wind, and fire were all living beings not only because they had such power but because men could perceive and feel the living Qi within these natural forces. The religious beliefs of the Sumerians first took form at Eridu, one of the oldest Sumerian settlements. For them, water was a numinous power, a supernatural life force. [91] The power of water is also felt within those who know

how to manifest their Qi energy (one's Holy Spirit) as a living energy. So, these Mesopotamian spiritual and religious observations can be directly verified by anyone.

The Torah is written as a one-way Contract. By modern legal definitions, it is thus an illegal contract. For such a Contract to attract adherents, it must begin with something all ancient peoples would believe.

The people of Mesopotamia – the original Sumerians as well as the Babylonians and Assyrians who later absorbed their culture – already believed in their Creation Myths as follows:

“Heaven was created of its own accord.

Earth was created of its own accord.

Heaven was an abyss, earth was an abyss.”

So, Genesis begins with what is essentially a plagiarism of Mesopotamian theology and myth. The Seven Days of Creation are counted in the Sumerian-Babylonian manner of beginning at dusk, “The evening came and the morning came: the first day,” because that is how the Babylonians counted the days, the “day” started at sundown, the same method used in Genesis.

But after the first paragraph, this Contract immediately jumps into claiming to speak for God. God said, “Let there be light.” From the first page of this Babylonian contract written in Hebrew, the original writer claims to speak for God, a god created from the hearts of the lecherous moneylenders. His first command after creating Man and Woman was to have sex and multiply. “Be fruitful, multiply, fill the earth and conquer it.” These are the rules by which the moneylenders desired to operate, sex and tyranny over the entire world. And these are the same methods used by these gross scoundrels today.

Of course, the magic and mystery that the world held for ancient man, gave him no reason to doubt that it could all be created in six days by a magical god. This is not a point worth arguing since modern science proves the incredible age of the Universe and the more than ten billion year-old age of the Earth. The important point in this Contract is that after creating the whole world in six days God took a rest on the Seventh Day. “God blessed the seventh day and made it holy because on that day he had rested after all his work of creating.” (Genesis 2:3)

In any contract, the most important points are usually placed first. So, after limitless sex, here we have the major benefit to the moneylenders and

Terah's solution for Problem #11 of the Fifteen Secret Problems of Babylonian Moneylenders: "We tamkarum [merchant-moneylenders] promote warfare and thereby profit enormously; but while inveigling others to do the fighting, how can we avoid military service without invoking the wrath of our victims?" This day of rest, is the ingenious method Terah invented for giving the members of his Temple a military exemption.

Just as was done by the moneylenders in the Assyrian city of Harran, a god – the priests of whom had been well bribed – declared that all residents of the city were free from military service. With a declaration of a god, no king could argue. The great value to the moneylenders of promoting wars without having to actually serve in the army, was incalculable. After having unlimited sex and many children, this was the most important law that Terah built into his Contract. And it kept the less wealthy of his relatives content. The moneylenders had plenty of leisure since they were wealthy and never did any hard work. Because their new religion was designed to conceal their treasure in the Temple and to keep the Sumerian Swindle as their own, they had to insure two things (1) that all members of the guild got one day of leisure per week and (2) that by making that one day off as a "holy day" requirement of their god, then all of them could avoid military service. After limitless sex, this was the first Law of the Moneylenders: create a holy day so that avoidance of military service became a commandment of a god. What king would dare to go against a commandment of a god?

As further proof of the Babylonian origin of the Genesis stories, the Garden of Eden is identified with Sumer and Akkad where the Tigris and Euphrates Rivers flow. Into this story is placed the basic philosophy of the moneylenders and their complete usurpation of both Good and Evil. The moneylenders' philosophy sets the theme for nearly all events in later Jewish history, that is, no act is too evil and no act is too good because the Jews do both as it suits them.

When a Jew is not bound by concepts of Good or Evil, then either choice is valid for him, depending on his own best interests. Without Good or Evil, a Jew becomes lawless and amoral, like bandits plying their craft while avoiding capture and prosecution.

After commands to avoid either Good or Evil, the Yahweh-god says, "It is not good that the man should

be alone.” Fashioning Man from dust (that is, dried clay) was a Mesopotamian belief. First, God created Man. Second, God created Woman. He created a woman second because He didn’t want any advice on how to create a man. Then, God let them roam around naked and happy, as long as they didn’t eat the fruit from the tree of the knowledge of good and evil.

But, alas, they did eat and understood what good and evil is. This was named by the rabbis as the “original sin,” doing what God forbade. The doctrine of original sin, as it is commonly accepted, teaches that every person born into this world is a sinner and damnable not because of a personal moral decision of rebellion against God but because they have inherited the literal guilt of Adam and Eve. “Original sin” claims that we sin by being born as the posterity of Adam and Eve – through heredity we are born as sinners. Judaism is, essentially, a racist religious scam of hereditary blessings, sins, and inherited real estate whereby the Jews claim to be inheritors of the entire world because “God gave it to them.”

Adam and Eve became sinners through disobedience to God’s instructions, yet the doctrine of original sin – as it is taught primarily in Roman Catholicism, Lutheranism, Calvinism and Judaism – teaches that we are guilty of such an original sin that will damn us to the fires of hell forever without being given the choice to choose like our ancient, mythological parents, Adam-and-Eve, had. We are damned because of their bad choice, not our own. [92]

So, for the rabbis, the idea of “original sin” was a gold mine. Allowing them to squeeze the Hebrews out of every shekel of silver and every barbecued goat.

Once Adam and Eve had “sinned” by eating the forbidden fruit, they were ashamed to be frolicking in Paradise without any clothes. So, God made clothes for Adam and Eve to wear (Genesis 3:21). Walking around in one’s birthday suit, was now frowned upon. Besides, the merchant-moneylenders were in the clothing and garment business, so people couldn’t be allowed to run around naked or sales would lag. So, commanding Adam and Eve to wear clothes was more profitable to the Jews in their mythological tale.

According to the Genesis Contract, the only two differences between Man and God was (1) a God knows the difference between Good and Evil and (2) a god is immortal. The “Divine Privilege” is for God, alone, to decide what is good and evil. So, to

prevent Man from becoming an immortal God, he banished Adam and Eve from the Garden and posted Babylonian cherubs to guard the way to the Tree of Life. Thus, according to the moneylenders, the only difference between themselves and God was in discerning the difference between Good and Evil and having eternal life. So, the Hebrew bandits were close to being gods by such reckoning. Not determining Good from Evil gave them the opportunity to be free from each value. No priest could censure them for their evil deeds because the Yahweh-god absolved them from both.

If God was going to make a new religion to be given to some ignorant goat-rustlers out in the Judean desert, what are the chances that He would make it according to a patchwork of Babylonian myths and Babylonian cherubs rather than as a new “revelation” cut from whole cloth? But if a Babylonian was going to invent his own religion, he certainly would not have the omniscience of a God but would have to rely upon what he already knew about religion, a religion out of Babylon designed by loan sharks and thieves.

Stealing the land that he wanted from the resident Canaanite farmers meant that those who would eventually be Terah’s unpaid soldiers would have to be the Hebrew-Hyksos escapees who were pillaging Canaan. Thus, Terah’s god would have to be worshipped first and foremost by the shepherds. Here is how that swindle was accomplished.

Adam and Eve had two sons, Cain and Abel. Cain was a farmer and Abel was a shepherd. Cain brought some of the produce of the soil as an offering to the Yahweh-god. And Abel brought the first-born of his flock and some fat. God looked with favor on the shepherd and his offering, but did not look with favor upon Cain, the farmer.

This would play well among the Hyksos-Hebrew goat-rustlers who were hearing this story for the first time from the moneylender-priests and their Binu-Yamina (Benjaminite) guards. So, Cain the farmer, killed Abel, the shepherd. (Boos and hissing from among the Hebrew sheperds in the congregation.) God loved the shepherds but not the farmers.

(Genesis 4:2-8) So, with such stories, the conniving merchant-moneylenders brought the Egyptian gold into their treasury as they bartered with and collected the genealogies of the Hebrew shepherds.

With such stories, the moneylenders of Babylon gave

a mythological reason for the Hebrew shepherds of Canaan to attack and kill the farmers of Canaan, as revenge for the farmer Cain killing the shepherd Abel. Do you see how these stories were propaganda for inducing the Hebrews to kill off the Canaanite farmers?

Seth was Adam's third son. He and all the sons of his descendants had children when they were over a hundred years old. And they all lived about 900 years. Having children in extreme old age was one of the dreams of the moneylenders who liked young slave women in their beds to keep them warm when they were dottering old men.

Filling in the centuries of blank space in their fake "history book" was accomplished by giving all of their alleged "ancestors" super-long life spans – 930 years for Adam, 905 years for Enosh, 969 years for Methuselah, etc., until finally, Noah was born. Here, the moneylenders of Babylon plagiarized the Sumerian story of the Flood. The Jewish scribes embellished the Sumerian story of the Flood with Semitic padding and name changes. The Sumerian Flood story, complete with ark, actors, animals, happy ending, etc., was plagiarized by the Babylonian scribes. They merely put a Hebrew name change and authorship on all of it. As the centuries went by and the Hebrew priests destroyed all available copies of the original Creation stories, the people of the world began to believe that the lying Jews were the original people on earth and the very wisest and most ancient of men – not to mention, the most holy and blessed of God. Although all available copies were destroyed by the Jews, their plagiarisms and forgeries have only come to light in the past 150 years as archaeologists have dug up and translated the original archives from the buried libraries.

In addition, Semitic terrorism had to be a part of Terah's plan. The moneylenders were feared and hated. They were feared because they enforced the Sumerian Swindle through the bribery of the kings and the king's own soldiers. So, their defrauding of the People was enforced by the government. The moneylenders were hated for every reason their victims had to hate those demonic oppressors. The evil priests of Yahweh wrote for their future Jewish followers of the Contract, "Be the terror and dread of all the wild beasts and all the birds of heaven, of everything that crawls on the ground and all the fish of the sea; they are handed over to you." (Genesis 9:2)

The moneylenders gave themselves dominion over all creatures because, after all, even the kings came to them to borrow silver and gold.

This hatred for animals created a kind of blood-lust whereby they proved their domination over animals. The pride of the Jews swelled everytime they saw the terror in the eyes of their sacrificial animals at the altar, gleefully cutting the throats and spilling the blood and laughing while the poor animal thrashed about in its own gore. Animal sacrifice was a demonic celebration of the Jews and, later, of the Muslims. But this teaching was worse for Mankind because the moneylenders who wrote the Hebrew Bible were also the terror of Mankind, whom they considered to be as nothing more than beasts which they called goyim (lowly insects, stupid cattle). Thus, the murder of Mankind, is a goal of the Jews.

These Babylonian merchant-moneylenders declared themselves to have been made in the “image of God” because on Earth they considered themselves to be as gods. But to own the entire earth, the moneylenders needed slaves to do their bidding, willingly and without question. That is where the ignorant Hebrews were to be made useful. By offering those stupid bandits something that they wanted but which cost the merchant-moneylenders nothing – such as limitless sex – the ignorant Hebrew goat-rustlers were inveigled into the scheme. The command of Terah’s Yahweh-god to the wandering tribes to “Be fruitful, multiply, teem over the earth and be lord of it,” (Genesis 9:7) and to be voracious, ruthless and cancerous, was to be the hallmark of the new religion that was being developed to serve the Babylonian moneylenders with the promiscuous Hebrew goat-rustlers as their servants.

The Sumerians had a story about the Flood. (It marked the boundary line between their pre-history and their written history.) In this, their god created people, “vegetation luxuriated on the earth, animals four-legged creatures of the plain, were brought artfully into existence.” [93] But one of the gods decided to destroy all of Mankind by sending a flood. Another god warned a righteous king named Ziusudra to build an ark. This was Noah’s Flood written about and recited as The Epic of Gilgamesh more than 1,500 years before there were any Jews. But it was a tale that was read every year during New Years and was preserved in nearly every ancient library. Thus, it was a story well

known among the Babylonian scribes.

“The god Ninigiku-Ea said to Utnapishtim

(the Babylonian Noah):

Man of Shuruppak, son of Ubar-Tutu,

Tear down this house, build a ship!

Give up possessions, seek thou life.

Forswear worldly goods and keep thy soul alive!

Aboard the ship take thou the seed of all living things.

The ship that thou shalt build,

Her dimensions shall be to measure.

Equal shall be her width and her length.

Like the Apsu thou shalt ceil her.” [94]

Does this sound familiar, those of you who have read the Bible? All of the details of the Flood as found in Gilgamesh, are carried over into Genesis, the orders of God to destroy all of Mankind except for the one family of Utnapishtim (Noah), the building of the ark, two animals of every kind brought aboard, the flood above the mountain tops, the ark resting on a mountain, the freeing of a dove which returned, the freeing of a swallow which returned, the freeing of a raven which found a resting place, the offering of sacrifice with the god smelling the sweet savor, all of this is found in the Epic of Gilgamesh story of the Flood. But the lying Jews claim the story as their own and embellished the theft with their own Hebrew names.

Using the Sumerian Flood Story as a literary way of wiping out everybody on earth except for the Jews, the wicked rabbis then wrote that Noah’s three sons who came out of the ark were Shem, Ham and Jophath. Ham was claimed to be the ancestor of the Canaanites so that they could be called upon as relatives when they were needed and slaughtered when they were in the way. But Ham saw Noah’s nakedness when he was drunk. So, as a scapegoat technique, the Canaanites (even though they were relatives) were cursed slaves of the later Israelians and Jews. The alleged “sin” of Ham is here given as the reason for treating the Canaanites so harshly. This unrelenting, unforgiving, hate-filled nature of Judaism is one of the things that Jesus preached against. It is a basic characteristic of the Jews today, reinforced by their Biggest Lie Ever Told and the rabbis’ demonic teachings of the Babylonian Talmud, which will be explained in a later.

However, this “nakedness” is also a euphanism for “an embarrassing moment or a shameful event.”

The moneylenders had used such shameful moments upon the kings and administrators whom they had blackmailed to do their bidding and they wanted their new disciples to understand that such events were to be a curse upon them if they ever revealed such embarrassments among their own leaders. The Semitic habit of hiding their perversions, while simultaneously putting on a hypocritical face of piety, is a basic characteristic of both Jews and Muslims today.

From Noah in Genesis 10, the various peoples of the known world were claimed to have descended. By wiping out all other people, the Babylonian moneylenders could claim their own genetic line as the original of all. This anchored the “history of the world according to the Jews” as beginning in Mesopotamia from the time of Noah. From Noah’s son, Ham, came Cush and from Cush came Nimrod who (according to this mythological history) became

“... the first potentate on earth First to be included in his empire were Babel (Babylon), Erech and Akkad, all of them in the land of Shinar (Sumeria). From this country came Ashur, the builder of Nineveh, Rehoboth-ir, Calah and Resen between Nineveh and Calah.”
(Genesis 10:8-12)

As you can see from Volume I, The Sumerian Swindle, the history of Mesopotamia was certainly not as the lying Hebrew Bible claims it to be. The history of Mesopotamia was far longer and based on much different historical characters than the Jews falsely claim. This very tiny view of Mesopotamian history clearly shows the dwarfed knowledge of history that the Hebrew writers of the Book of Genesis knew. That the history of the Book of Genesis is false, is often covered up by religious apologists who claim that it is not so much “false” as it is “inspired.”

But when a book claims to be the “Word of God” and yet tells lies and promotes false histories from beginning to end, then how reliable can it be? We are dealing here with a book upon which billions of people have based both their daily lives and gambled their eternal souls, a book that among its legion of lies and broken promises, does not even promise salvation but offers stolen wisdom and fake history. When a book claims to be “the word of God” and its falsehoods are claimed to be “inspired” falsehoods, then how can it be a good book? When a book claims to be “the word of God” yet is proven to be false, then how can it be the

word of God? Rather it is the word of the Deceiver. The Reader must not assume that my comments should be construed to be atheistic or agnostic or in any way irreverent of religion or distainful of the knowledge of God. As you will see, I am very censorious of religions that tell lies. Certainly there are great truths in the Bible. But especially in the Old Testament, most of those truths were purloined from other people by the thieving Jewish scribes. For them to claim that God gave them this knowledge, is disproven simply because they have their history wrong and they stole the stories from other, older peoples. This should not be assumed that those ancient moneylenders told lies that they could not prove as true; but, rather, they told such outrageous lies that even in their most fetid imaginations, they did not believe that anyone could ever possibly disprove them. The main uniqueness about the Semites (both Hebrews and Arabs) was their ability to tell convincing lies. If the Hebrew Bible is the word of God, then God would certainly have been much more omniscient and accurate in His history. These Biblical books are the word of the moneylenders and hired scribes who wrote them, but they are certainly not the word of God.

The Sumerian Creation Myths were written a thousand years before Genesis. The Aryan scriptures for the Vedic religion such as the Upanishads Rig-veda were written in India between 1500-1000 BC. But the upstart Jews only began plagiarizing the early fictions of Genesis around the 9th century BC, if you can take their word for it. And the final drafts were most certainly combined at Babylon during the Captivity that ended in 538 BC, re-written mainly by Ezra the Scribe and financed by the Babylonian moneylenders. If God had written the Book of Genesis, its historical lies would not have been made. Thus, it is easy to see in Genesis when compared to the historical and archaeological record that the men who wrote the so-called "Five Books of Moses" were inventing stories that suited them and which promoted their agenda. What that hidden agenda was (and is), is more important than the blatant fictions that they wrote to promote it. And why? Because their lies and their secret agenda are still causing the destruction of Mankind today.

In Genesis, the moneylenders set up the genealogical swindle that claimed all of the Semites as brothers, but brothers who should recognize

the special place of Judah as their leader. Thus, the swindlers of Babylon wrote in a book, the wonderful story that they were all descended from Babylonian Patriarchs and their property would increase as long as the priests of Judah gave the orders.

Because the Genesis narrative was edited in Babylon, the scribes of the merchant-moneylenders wrote from the perspective of that Mesopotamian Culture. If it had been something that was of the authorship of God, as the moneylenders claimed, then it would have been something entirely new rather than the plagiarized Babylonian template that it is.

In Genesis 11, the building material was bricks with which they built the Tower of Babel. Babel (Bab-El) means “gate of God” but Genesis claims that it means “confusion” because “it was named Babel because there Yahweh confused the language of the whole earth.” (Genesis 11:9) The purport of this chapter was to establish the importance of a single people having a single language, otherwise they would be unable to even build a tower of bricks and they would be scattered “over the whole face of the earth.” This idea would be used by the Jews in later millennia for destroying the white people of Europe, the USA and Australia through the immigration of foreign language speakers.

The genealogy of Genesis 11, leads up to introducing Abraham and Sarah, the alleged Babylonian parents of the Hebrews. Sarah was Abraham’s half-sister by Terah’s second wife. Incest is considered by the filthy Jews as a virtue because it kept all the gold and silver within the family. Genesis also introduces Lot, the alleged ancestor of the Moabites and Ammonites, thus tying together these Aramaic tribes of Hyksos with the tribe of Judah as the leader but also tying the entire genealogy of Canaan to Terah and his family in Harran as the root.

Because of their obsession with genealogical descent and control of families and tribes using that system, the moneylenders would certainly pride themselves with an ancient pedigree. Both Ur and Harran were the primary temple locations for worship of Sin, the Moon God. Not only was Ur renowned as a place of extreme antiquity and learning, but it gained great prestige throughout Mesopotamia in the mid-sixth century BC, when it was favored as a religious center by the Babylonian Chaldean, king Nabonidus. Thus, the reference to Abraham’s origin in “Ur of

the Chaldeans” [95] is internal evidence that Genesis is not as ancient a book as it claims. Certainly, Ur existed from the very beginnings of Sumeria, but the Chaldeans did not appear on the world stage during the alleged “ancient” time of Abraham. They were in control of Ur during the actual time that Genesis was written in the 7th Century BC. So, Exodus, itself, proves that it is a false history.

In Genesis 12:3, the god of the moneylenders establishes the continuing refrain of bribery, malice and deceit that the moneylenders practiced and so much desired:

“I will bless those who bless you;
I will curse those who slight you,
All the tribes of the earth
shall bless themselves by you.”

It should be noted here the built-in terrorism weapon that the merchant-moneylenders used. They would be liberal with their friends since they had the money to be liberal. But anyone who even slighted them in the smallest way would be dealt with in a ruthless manner. You can see this same behavior in modern Jews against those who so much as whisper the slightest criticism. It is a form of social terrorism that they learned from the moneylenders of Babylon as it is taught in the Hebrew Bible. Mild criticism means that there may be harsher criticism waiting. The moneylenders knew that they would never be loved, so they had determined that they would be feared. Even though everyone on earth cursed and hated the moneylenders, in their new religion of Judaism they offered the lie that they would be a blessing to all who fell under their usury and loved them for the “privilege” of being enslaved to their scams.

In the same way, the Jews deal with criticism harshly, screaming and attacking anyone who dares to condemn the “holy ones of god.” By playing the “holiness” card, they can deceive their victims with the accusation: “You are not condemning we Jews for our thievery, betrayals and swindles, you are condemning the Most High God whom we represent. It is not us you are fighting against. You are fighting against God. And that makes you an evil person and a sinner.” It was a slick swindle and the Muslims would later use the same tricks, claiming that those who were not Muslims were the enemies of God. It was merely the ancient Semitic abracadabra in action. The scribes of the moneylenders knew well how to deceive the people.

They had been doing it since the Sumerian Swindle, itself, had been invented around 3200 BC.

The Genesis fables teaches the Jews how to debauch others and gain benefit thereby, even to the extent of a Jew pimping out his wife. Abraham took all his wealth and the slaves he had acquired in Harran and moved to Canaan. But the Canaanites were already the owners and inhabitants of the land so Abraham next moved to Egypt where the Pharaoh allegedly lusted after Sarah. This is incorrectly dated by Biblical scholars at about 1850 BC according to their ideas based on internal genealogy. The moneylenders are here claiming that these swarthy and sweaty women smelling of goats and donkey dung, can actually be so beautiful that the Pharaoh of Egypt would want one.

So, Abraham swindled the Pharaoh with a sly scam. Adultery was a serious offence in all of the ancient societies. It was usually punished by death of one or both parties. In this case, Abraham led Pharaoh into sin. True to the morals of the Semites, when Abraham went to Egypt he claimed that his wife, Sarah, was his sister and pimped her out to Pharaoh in exchange for “flocks, oxen, donkeys, men and women slaves, she-donkeys and camels.” (Genesis 12:16)

Women were not worth much during those days of the moneylenders but this indicates that Sarah was so ravishing that Pharaoh paid a high price to have sex with her.

But making a deal with a Jew is never a good idea. So, the scribes wrote that the Yahweh-god sent a plague on Pharaoh and made him give up not only Abraham's wife, but to also let Abraham keep all of the wealth Pharaoh had given him for Sarah. Thus, the Jewish morality of swindling other people and prostituting their wives, is highly celebrated in Genesis 12. You will find this theme all throughout the Old Testament where immorality and skullduggery are celebrated as the “blessings” given to the world by this “holy” tribe of bankers, thieves and con artists. Thus, this great hero of the Jews was a pimp and swindler. You can tell a lot about a people by the heroes they admire.

In Genesis 13, Abraham was a very rich man once he had swindled Pharaoh. But it should be noted that a real Pharaoh of Egypt would certainly not consort with a lowly goat-herder's woman no matter how beautiful she was alleged to be. Those wandering tribes were considered by the Egyptians as real vermin. They were no different than any other of the wandering bandit

tribes throughout all of the ancient Near East. Even if they were wealthy, they always stank of sheep dung. Speaking of sheep dung and the so-called “beauty” of Jewish women, it should be noted that the main criteria of what Jews consider to be a “beautiful woman” is found in their holiest book:

“What is meant by the verse: And thy renown went forth among the nations for thy beauty. It is that the daughters of Israel had neither under-arm nor pubic hair.” Ionian Talmud, Sanhedrin 21a)

So, no matter the size of Sarah’s great beak, her greasy hair, her wrap-around Neanderthal mouth and garlic breath, the Jews claimed that she was beautiful because she shaved her armpits and vulva. All other demerits in her horsey face, paled in comparison to such standards of “Jewish Beauty.” A male warthog thinks that the female warthog is also beautiful, but does not brag about it like the Jews do.

Abram (Abraham) left Egypt with all of the wealth he had swindled from the Pharaoh and went to the Dead Sea region. As a prelude to explaining the Dead Sea and the hot and blasted region around it, Abram and Lot part company. Lot takes his herds to live in the Jordan Valley near Sodom and Gomorrah. While Abram takes his herds to live in Canaan. This is the land that the moneylenders wanted for their own kingdom. So, they made a promise to give Canaan to Abram as far as he could see and make his descendants numerous as the specks of dust on the ground. Land and lots of sex with many wives was a promise of Goat-Rustler Paradise which the Semite, Mohammad (mhrh), would later incorporate into his own religious scam.

Genesis 14 was written in Babylon and is composed of a list of kings who have never been identified. In addition, the alleged king Chedor-Gomer of Elam might have been a good guess for the scribes of Babylon since Elam was situated to the East towards Persia. But Elam never extended its influence so far to the West into Palestine and neither did Sumer (Shinar). The historical archives and archaeology prove once again that this is another Jewish lie. The reason for this chapter is to bring foreign and non-existent kings into warfare in a territory that was familiar to the Hebrews, kings and countries that the ignorant Hebrew goat-rustlers had never heard of and so, lacking evidence, must believe what they were told. The Babylonian moneylenders wanted to deceive the Hebrews by using

phantom kings, fighting phantom battles, upon real land, having actual place names that were familiar to the Hebrews. Using a favorite tactic of the Hebrews, they attacked at night. Their sidelocks which usually hung down in front of their ears to identify their tribal affiliation, they would wax and mold upward into the shape of devil horns.

Abram is now for the first time identified as “Abram the Hebrew” even though he was a Babylonian. Abram’s gang was composed of 318 supporters. With so few, the so-called “kings” who Abram defeated could not have been so very mighty or so very numerous. But the power of only a few Hebrews against many foes, is a repeated theme throughout the entire Jewish fairy tale of the Hebrew Bible.

Abram defeated them, chased them past Damascus, which was quite a long way to chase anyone since all they had was their feet and their donkeys. And he got all of his stuff back along with the captives, including Lot. So, he recovered the whole lot.

In addition to introducing imaginary kings and imaginary battles into a known geographical area, Genesis 14 also introduces the Canaanite god, Shalim, the “God Most High”, the god of the dusk, the Creator of Heaven and Earth. This god’s priest is the Canaanite priest, Melchizedek, who named his city, Urusalem, in honor of his god. Abram gave him a tithe of ten percent of his property. In exchange for the bribe, Melchizedek blessed Abram. In this way, Shalim became the most high god of Abram, the blessed one of Shalim. Thus, the scribes indicate that this Canaanite god, the “most high god of the dusk,” was already the god of the Canaanite city of Urusalem.

In Genesis 15, Abraham swindles Melchizedek by substituting the name of Shalim with “God Most High” and then replacing “God Most High” with the name of Yahweh. This Canaanite god who is also Abram’s god but who is now called “Yahweh” promises to give to the descendants of Abram all of the land “from the wadi of Egypt to the Euphrates River” (Genesis 15:18). All of this property was under the control of the three main empires of those days, the Egyptians, the Babylonians and the Assyrians. So, such a promise had to have something backing it up besides the promise of the city god of the tiny hamlet of Jerusalem. In fact, what was behind these words of the Babylonian scribes was the Sumerian Swindle and the merchant-moneylenders who operated it. Although the moneylenders had had

control of all of these lands at various times under various kings, they were unable to keep it. At the time Genesis was written, Terah and his descendants wanted all of the land that they had at various times either owned or had seized through foreclosure and warfare. This was the land that they promised themselves and their children's children, the lands of the entire ancient Near East.

In Genesis 16: According to Mesopotamian law, a barren wife could give one of her female slaves to the husband and claim the resulting child as her own. The moneylenders of Babylon wrote this into their story for two reasons: (1) to maintain their genealogical domination in case of a barren wife and (2) so that the genealogy shows that the goat-molesters of Arabia are to be under their genealogical domination, subservient to the Judah tribe of moneylenders.

Genesis 17 claims that Ishmael was the father of the Arabs. This lie allowed Mohammad, a thousand years later, to claim to be an inheritor of the "Promise" even though his own god was the Moon God, Allah, and completely unrelated to the Canaanite god, Yahweh. Historically, the thieving Semites from Arabia were actually the ancestors of the thieving Hebrews of Canaan, not the other way around as falsely claimed in Genesis. Thus, another lie is exposed by archaeology. But this lie would have dire consequences for Mankind when the false prophet, Mohammad, used it to bolster his own brand of a Semitic hoax which today is called Islam.

Genesis now switches to another tribal name for God, the same name used by the goat-rustlers who lived in the mountainous areas. "El Shaddai" means, "God of the Mountain." And Abram is now renamed Abraham which means "father of a multitude." This Semitic idea that a big gang of bandits is a "blessing," is hereby welded into Judaism. His wife Sarai is now renamed as Sarah, which means "princess." So, now the world famous "Jewish princess" is born, an incestuous whore who is a "beautiful princess" by Jewish standards because she shaves her armpits and vulva. Not only do the moneylenders write into the contract that Abraham will be the father of a multitude of goat-rustlers but that by this agreement, all of his descendant are tied to Abraham's genealogy as servants of El Shaddai. Thus, Terah elevated his youngest son to be the foundation of his new religious hoax.

The Babylonian moneylenders claim that the God

of the Mountain said:

“I will establish my Covenant between myself and you, and your descendants after you, generation after generation, a Covenant in perpetuity, to be your God and the god of your descendants after you. I will give to you and to your descendants after you the land you are living in, the whole land of Canaan, to own in perpetuity, and I will be your God.”

(Genesis 17:7-8)

Terah's con lays claim to their own specific genealogical segment of the Semites and with Semitic abracadabra, claims that his tribe now “owns” Canaan because his god says so. This is the basis of modern day Jewish claim-jumping in Palestine.

Of course, a contract must be signed to be valid.

Instead of rolling a cylinder seal over a clay tablet or leaving a finger print as a proof of agreeing to the contract, El Shaddai wanted his goat rustlers to sign the Covenant with their holy penises. The scribes of the moneylenders wrote:

“ God said to Abraham, ‘You on your part shall maintain my Covenant, yourself and your descendants after you, generation after generation. Now this is my Covenant which you are to maintain between myself and you, and your descendant after you: all your males must be circumcised. You shall circumcise your foreskin, and this shall be the sign of the Covenant between myself and you. When they are eight days old all your male children must be circumcised, generation after generation of them, no matter whether they be born within the household or bought from a foreigner not one of your descendants. They must always be circumcised, both those born within the household and those who have been bought. My covenant shall be marked on your bodies as a Covenant in perpetuity. The uncircumcised male, whose foreskin has not been circumcised, such a man shall be cut off from his people: he has violated my Covenant.’” (Genesis 17:9-14)

The above Bible quote is further proof that none of the Hebrew Bible was written until after the Hyksos had been kicked out of Egypt, not in 2000-1700 BC as the Jews claim as their “Patriarchal period,” but rather some time after 1500 BC. Circumcision was a nasty habit that the Hyksos had learned from the Egyptians.

[96] But for the Egyptians, it did not lead to the disgusting perversions that it did among the Semitic

Babylonian moneylenders, the Semitic Hebrews of Canaan, or the Semitic Arabs, because the Egyptians were a God-conscious people while the Jews and Muslims are merely God-obsessed people. Through the practice of extended breast-feeding, Egyptian women spaced their children every two years. The Semites, through harems, multiple wives, concubines, sex slaves, prostitutes and rape, had as many children as their sexual energies and the wealth of their herds of goats and their farms could support. Terah understood how to attract the Hebrew bandits into his new religion by offering the sexual enticements of his god: "Go forth and multiply and I will bless you with descendants as numerous as the sand on the sea shore." Sex has always been a strong motivation, but a god who commanded that his followers be sex fiends, was something that few of the Hebrew goat-molesters could resist.

Circumcision is another of those weird and ancient ideas that have been around for so long that people take them for granted. The old, primitive way for the Hebrews to conclude a covenant ("to cut a covenant") was for the covenanters to cut into each other's arm and suck the blood, the mixing of the blood rendering them "brothers of the covenant." [97] But that wasn't disgusting enough for the rabbis. The rabbi mohel's technique is to cut the baby's penis and then suck on it. The result of this is that the majority of Jews turn into masturbating sex fiends and homosexual perverts wearing beanies and sidelocks while claiming to be the "Chosen Ones of God."

In modern times, circumcision is the primary cause of such disgusting oddities as homosexuality, sex perversions such as Freudian psychology, various criminal modes of sex crimes, as well as the sex fetishes of the Jews and Muslims. This ancient sickness is accepted in modern times simply because "it has always been here." But it has not always been here; it had a beginning point in the past and it will have an ending point in the present and future.

Among the Egyptians, circumcision was performed at the age of twelve or fourteen by the priests as a coming into manhood ceremony. Afterwards, ointment was applied to banish infection. [98] But ointment costs money.

To save money and get the little babies used to being molested by the rabbis, to this very day, the rabbis put their rubbery lips around the screaming baby's freshly cut penis and start sucking.

This is an ancient tradition of the Jews. But since modern rabbis suck on more things than baby penises, these modern queer rabbis tend to give the Jewish babies gonorrhoea and herpes. As explained in Volume One, the Hyksos had learned circumcision when they were looting Egypt. Since it was an Egyptian practice, and since everyone in the ancient Near East admired Egypt and her people, doing as the Egyptians did was an easy step for the illiterate goat rustlers from Canaan and the Sinai. For the Hyksos administrators from Babylon, circumcision promised unlimited sexual stimulation, which is what they thought to be the prime motive of the Egyptians for doing something so weird. The Egyptians, like everyone else in those days, had very strict laws governing adultery. Marriage was a convenience between families more so than between individuals. And yet, because of the heat, walking around naked or wearing only see-through linen shawls, was very common. The Egyptians were religious but not prudish. Nakedness is a natural state of mankind and womankind. So, temptations were also very common. Yes, the nobility and kings of Egypt had many wives. And yes, their circumcision allowed them maximum sexual stimulation at all times. But that is not why circumcision was developed among the Egyptians. As you can see from this tomb bas-relief from 2400 BC (see Figure_100_circumcision), circumcision was a coming-of-age ceremony for boys entering manhood. It was performed when the boy reached puberty. So, yes, it gave him some pain to have it done to him, but it was also an Egyptian teaching to the effect that “Okay, young man, you have a penis. Your penis will give a certain kind of pleasure with your future wife who will there-after give you children to care for, work for, and raise to adulthood. But be aware of the pain that you now feel and remember it from this circumcision ceremony because your penis will also give you a lot of hard work, suffering and pain if you are not careful about how you use it. It is not a toy to be played with for you cannot be a True Man if you do not have self-restraint and virtue.”

This teaching produced wise men and happy women in ancient Egypt. The young men had already had a normal childhood where the skin on their little penises protected them from the rigors of life as well as from abnormal sexual urges, such as masturbation

which plagues the Jews and Muslims. So, they knew what was normal and what was perverted and ungodly. After they were circumcised, they also knew what was normal and were welcomed into the society of adults with the new understanding of a man's place in life and the threats to his happiness if he misused his new status as a man.

But the Hyksos, both the Babylonian moneylenders who organized the invasion and the illiterate Hebrew and Canaanite shepherds who did the fighting, all looked upon Egyptian circumcision as something that would enhance their sex lives. The constant stimulation would urge them onto their wives more often, with their slaves more often, and when their wives and slaves were not present, then they turned to their sheep and goats when they weren't rubbing themselves with the palms of their hands. Without its protective covering, the constantly stimulated penises of the Semites drove them mad with lust.

For the Hebrews, circumcision was the path to debauchery and disgusting perversions. Yet, the Babylonian moneylenders welcomed debauchery and perversions because that was already their basic social habit. As perverts, sex maniacs and pathological masturbators, both the circumcised moneylenders who returned to Babylonia and their soldiers, the Hyksos-Hebrews, took circumcision with them out of Egypt and circumcised their sons to be as they were – circumcised sex fiends. The Hebrews and the moneylender Hyksos enjoyed the unlimited sex but they never learned the unlimited wisdom of Egypt. So, when they left Egypt, they were not wiser; they were richer in loot and even more disgusting in habits.

The Babylonian homosexual perverts and sex fiends who were first planning Abraham's First National Bank and Pawn Shop, required circumcision for all male members of their organization as a sign or a mark of membership. Hidden beneath their robes, their circumcised penises could, at any time, prove that they were guild members of the Contract. "Halt! Let's see your membership card. Wow! Look how holy this Jew is! Okay, welcome to the Temple. Now, you can get free bagels and take out a loan."

Circumcision was not used by the Hebrews as a puberty ceremony at age twelve but it was performed as a membership requirement at the age of eight days old. Instead of salve to kill infection, the perverted rabbis, to this very day, suck on the screaming baby's

bleeding penis with their cock-sucking lips. This homosexual act of paedophilia is one of the reasons that so many modern Jews are homosexuals and other varieties of deviants. Jews are cock suckers because the rabbis trained them in sick sex from the earliest days of their demented lives. Being a homosexual pervert, is very Jewish, as every rubber-lipped rabbi knows.

In the Egyptian Book of the Dead, the Egyptians decreed before their gods that they were pure and did not masturbate. But the teaching of the evil rabbis is that this nasty perversion is okay for a Jew to do, who only needs to take a bath afterwards. And so it is in modern times, the people who claim to be the most holy on earth, are in fact the biggest masturbators on earth. And from the Jewish penis, the modern perversions of homosexuality and psychology were developed – two sicknesses from the same source. While the Egyptians considered masturbation to be an unmanly and ungodly defilement, the Hebrews enthusiastically practiced it. The Egyptians used circumcision to train their young men in the facts of life while the Hyksos, Jews and Muslims, used it to enhance their sexual stimulation. The Egyptians circumcised their boys at the age of twelve years old, taught them wisdom and turned them into men. The Hebrews circumcise their babies at the age of eight days old and turn them into pathological masturbators and homosexuals. And the Muslims circumcise their little boys at the age of six years with the Muslim women kissing and praising the little boy's penis. As a result, even today, the world's foremost masturbators and sex perverts are the Jews, followed in a close second by the Muslims. These two Semitic frauds hide their foulness behind their hypocrisy, praising their demon gods while whacking their nubs. Circumcision is unnatural. It has resulted in the sickness of homosexuality and many other mental diseases, diseases all promoted as "normal" and spread by Jews to this very day. This is more carefully explained in Volume III: The Bloodsuckers of Judah.

And so, you can see that the Hebrews were already circumcised before they were kicked out of Egypt. Because of the extra sexual stimulant it gave them around their women, children and sheep, the Hebrews continued the practice. By using this story of Abraham being commanded by his Yahweh-god to circumcise all of his descendants, the Babylonian moneylender scribes did three things: (1) they established a

“membership card” for their conspiracy, (2) they perpetuated their own perverted life styles, and (3) they deceived the stupid Hebrew goat-rustlers into thinking that they were all descended from Abraham with nothing more than the lies of the rabbis and their own circumcised cocks as “proof.” It was a slick trick. But the bankers of Babylon had had a lot of practice using slick tricks. After all, they were masters of the Sumerian Swindle. And what’s more, they could read while the Hebrews could not. So, when the priests of the moneylenders read to the Hebrews the Holy Contract of the Circumcised Penis, (a.k.a., the Hebrew Bible) what could those ignorant goat-thieves do but believe it? Here was the “word of god” magically being read from the sacred goat skins and here was their own circumcised cocks staring them in the eye just like the “good book” said. Also, Yahweh was a Canaanite god that most Hebrews worshipped, anyway. So, he certainly had the right and the power to give all of Canaan to those foreign Babylonian moneylenders if he wanted to. As “proof” that the Hebrews owned the land, they had a “sacred Contract,” written on holy goat skins, specifying the deed and boundaries of their new possessions as well as holy circumcised penises, too. What better proof did any Hebrew need other than circumcised penises and a Contract that they had written, themselves? And so, the ignorant Hebrew goat rustlers of Canaan were swindled by the city slickers from Babylon.

Exodus 19 deals with the destruction of Sodom and Gomorrah. The area around the Dead Sea was then as it is today, a region of sun-blasted rocks, waterless wastes and volcanic rubble. This is a convenient hook upon which to latch a myth about why the terrain is so inhospitable. By connecting the story of Lot and the Sodomites, the moneylenders were able to establish three correlatives of their religion: (1) Sodomy is (quite rightfully) punishable by death. (2) The area around the Dead Sea is a sun-blasted, ten million-year-old rubble field which “proves” that the story of Sodom and Gomorrah is true. (3) The saving of Lot from destruction showed how the Yahweh-god remembered his own. So, every Hebrew with the foreskin of his penis cut off could be guaranteed that his god was keeping an eye on him at all times. And with all the holiness that a Jew is capable of, he remembers his god, too – everytime he holds his holy penis in his hand and urinates! You can’t find anyone holier than a Jew

other than, maybe, a maggot or a devil.

There were some odd rock formations and salt pillars around the Dead Sea. The explanation for these was that they were the result of the wife of Lot who looked back at the destruction of Sodom and was turned into a pillar of salt. Archaeologically, Sodom and Gomorrah have never been found. Thus, the ancient scribes could have their god destroy places that had never existed and since no one could ever find them, use that as “proof” that they had really existed but had been thoroughly destroyed. This is the Jewish “reasoning” of abracadabra: “The cities of Sodom and Gomorrah never existed. But our mighty god so blasted them into nothing that nothing of them is left. So, this proves how mighty our god is by destroying something so thoroughly that it’s as if it never existed. Are you afraid of our god, yet?”

The incest among the Jews is here used as an excuse for perpetuating blood lines. Lot’s two daughters make him drunk so they can have sex with him. According to the story, the two daughters made their father drunk so that he “was unaware of her coming to bed or of her leaving.” This excuse is used by the Jews to show that Lot was actually innocent of screwing his daughters because he “couldn’t remember” doing it. As the story goes, the moneylenders are once again claiming that all of the people in the region are descended from the Hebrews. In this case, even the enemy tribes of the Moabites and Ammonites are claimed to be off-spring resulting from the incest of Lot and his two daughters. This is an insult to those tribes while at the same time it laid a false claim of fealty upon those tribe.

In Genesis 20, Abraham once again tries to pimp out his wife, this time to Abimelech, the king of Gerar. Abraham says that Sarah is his half-sister on his father’s side. By claiming her as a sister, Abraham, the lying goat-rustler could pimp her out and avoid being forced to fight for his wife. It was a slick and cowardly trick. But a trick worthy of Babylonian scribes who wrote the book. This chapter also teaches the goat-rustlers how Abraham was able to swindle sheep, cattle, men and women slaves and one thousand shekels of silver by entrapping God-fearing people with Hebrew debauchery. In addition to demonstrating yet another swindle by pimping out his wife, the Babylonian scribes claim that anyone who annoys Abraham and his decendants will have a curse of God placed on them. God threatens to kill Abimelech and

his whole family and they are to beg the Hebrews to intercede with God because “Abraham is a prophet and can intercede for your life.” Powerful and awe-inspiring words, indeed, even though they are lies. But they are a teaching for the Jews in that it shows the basic scam of Judaism; do evil, swindle and betray and, if confronted with your crimes, frighten your accusers with the threat of the wrath of God – and all because they are so “holy.”

But as powerful and wonderful as the scribes of Babylon made Abraham and the other patriarchs appear to be in these stories, nobody in the entire ancient Near East had, in fact, ever heard anything about these literary characters. No historical or cultural detail in the patriarchal narratives finds any echo in Bronze Age historical documents. [99] They existed only on the goat-skin scrolls from which the priests and rabbis read these fables to the gawking, slack-jawed, idiot Hebrew goat-rustlers, but nowhere else. Nobody in the entire ancient Near East had ever heard of Abraham, Isaac, Jacob, Joseph, Moses, Joshua, the judges, the three kings of the United Monarchy – Saul, David and Solomon – or any of the Hebrew prophets. They are known only from the pages of the Hebrew Bible.

Yet there are a few notable exceptions to this neglect of the Jews’ mythical heroes. Over a span of two and a half centuries Assyrian kings took pains to enhance and preserve their own fame by displaying in their capitals boastful accounts of their triumphs over the monarchs of the kingdoms of the Israelians and Judah. With the discovery of the ancient palaces of the Assyrian kings at Khorsabad, Nineveh, and Nimrud in the 19th century AD, details about ancient Israel came to light for the first time from sources outside the Bible. [100] And yet, these archaeological finds only show that the Jews are liars.

When telling lies, liars usually find a certain enjoyment of embellishing their creative prevarications. Genesis 20 begins the propaganda that the Hebrews have special prophetic gifts of being intermediaries between non-Jews and God. This was a great money-making scam that has been used right up into the 20th Century AD with the Jew, Sigmund Freud, pretending to psycho-analyze your dreams or the 21st Century talkshow host, Michael Savage, claiming to have the ancient Jewish “prophetic ability” to see into the future. But all Jews are frauds. This

swindle is used by psychologists and circus astrologers to this very day.

Again in Genesis 21, the “magic blessing power” of Abraham is alleged to be something that can be passed along to the goat-molesting Arabs through Hagar, the slave girl, and her son, Ishmael. Thus, the moneylenders of Terah’s guild are not just claiming kinship with the Semitic Arabs, but they are also claiming that the genealogical root of Arabia is a side-branch of the Jewish the family of Abraham. This lie would cause a lot of hardship among the peoples of the world in the seventh century AD when Mohammad (mhrh) believed the lies of the Jews and, standing in the midday sun too long with his bonnet off, imagined himself to be an actual descendant of Abraham.

In Genesis 22, another of the moneylender swindles is encapsulated in the story of Abraham sacrificing Isaac. By proving that he was obedient to the voices in his head, the Hebrews are taught that this Yahweh-god says,

“I swear by my own self – it is Yahweh who speaks – ...I will shower blessings on you, I will make your descendants as many as the stars in heaven and the grains of sand on the seashore. Your descendants shall gain possession of the gates of their enemies. All the goyim of the earth shall bless themselves by your descendants, as a reward for your obedience.”
(Genesis 22:17-18)

Terah and his scheming scribes were trying to increase the number of their followers by encouraging more sex and more children among the Hebrew bandits. And he was teaching them that even if only a few Hebrews could control the gates of targeted cities, then only a few Jewish betrayers and subversives could defeat an entire city. The moneylenders had been successful in controlling the kings of Mesopotamia. To spread their subversive system among the Hebrews and to gain ownership of the entire world, they wanted to teach their followers the ways of the Babylonian merchant-moneylenders by using examples through stories and metaphors. These teachings would be suspect if they came from a moneylender. No one would trust someone whose only goal was to swindle your wealth, enslave you, steal your property and betray you to your enemies. Even if he promised you limitless sex, many children and the wealth of the world, his motives would be suspect. No one would trust a moneylender trying to give you something or

talk you into doing something. But if these teachings and instructions came from a god, well then, who could doubt their great goodness?

“Gaining possession of the gates of their enemies,” is one of the teachings of the Jews that the Christian translators have very much failed to explain in their duties to the people of the world. And why? Because the enemies of the Jews – by Jewish definition – is everybody on earth who is not Jewish! And so, you will see that in every country in the world, the Jews are always elbowing, pushing, finagling, bribing, threatening, and blithely stepping into positions as leaders of trade boards, education boards, political parties, labor unions, local clubs, military leadership, and watchmen of the city gates – all positions that in addition to qualification for the position, also require ambition to attain the post. While the ambition of the ordinary citizen is for social prestige, service to the community, patriotic duty, as well as monetary remuneration, the ambition of the Jews is for all of these things but also as a way of “gaining possession of the gates of their enemies.” And their enemies are the very people who, not understanding what Jews really are, have actually elected and allowed Jews to have control of the gates controlling society or leadership positions controlling groups of people. It has been used by the Jews from the oldest times, gaining control of the gates of cities and trade channels and Media outlets in order to destroy whomever “slighted” them in the least way, so that in revenge they can double-cross and betray the very ones who had trusted them with an important post.

Not only were the moneylenders promising that the Hebrews would metastasize like cancer cells if they followed the Contract of the Hebrew Bible, but that the people of the earth would actually “benefit” from having subversive and treasonous Jews controlling the borders and gateways to our countries. The refrain is again repeated: “as a reward for your obedience.” That obedience is to the laws of the Contract as stipulated by the moneylenders’ scribes who wrote it.

Even Abraham’s Babylonian brother, Nahor, still living in Harran, started producing sons which were then claimed to be progenitors of the Aramaean tribes – in standard Semitic tradition, twelve sons in all. In this way, the genealogical swindle could also be used to claim another Semitic nation as descendants of – not the Hebrews – but of the moneylenders of Babylon.

In Genesis 23, Abraham begins to swindle the local people out of their land by first wanting to buy a plot as a burial ground for Sarah. As a kindness, the people of Hebron gave Abraham a tomb for free. But Abraham was the son of the richest and most cunning moneylender in Babylonia. He did not trust kindness because he wanted ownership. So, he had a better swindle in mind.

With subtle craft and deceit, he bowed in humility before the kindly people of Hebron. He wanted a piece of property owned by the Hittite, Ephron. And in front of witnesses, he bought the field and cave for 400 shekels of silver. Now, for the first time, Abraham was a land owner in Canaan. Land as a gift, he would not accept because gifts bring about kindness mutual reciprocity. Abraham did not want to be kind in return to the Hebronites because he wanted to genocide them. And, too, gifts can be reniged. But an exchange of 400 silver shekels, a very high price, would guarantee ownership in front of witnesses. This was the price of 40 bulls or 10 slaves. Abraham now had wedged open the door of Canaan. He had swindled and bribed a blessing from Melchizidek, the high priest of the fortress town of Jerusalem. So, the local god had blessed him and Melchizidek was on his side. Now, he had purchased property-owner rights as a resident of Canaan. Thus, he was poised to pry open Canaan for his clan of thieves from Babylonia.

In Genesis 24, Abraham made the steward of all his households swear on an oath by putting his hand on Abraham's balls and holy penis. He said, "Place your hand under my thigh. I would have you swear by Yahweh, God of heaven and God of earth, that you will not choose a wife for my son from the daughters of the Canaanites among whom I live. Instead, go to my own land and my own kinsfolk to choose a wife for my son Isaac." (Genesis 24:3-4) A promise on the holy penis of a Jew was a serious promise that even a lying, swindling, murdering, Babylonian moneylender or even a scrofulous Hebrew would honor. In the usual incestuous ways of the moneylender clans, Abraham wanted to keep all his silver and gold and goats in the family. So, he wanted his son to only marry a close relative. Even if all the resulting children ended up as Jewish hunchbacks and retards, at least they would all be rich hunchbacks and Jewish retards.

The servant took presents and headed for Upper Mesopotamia where the city of Harran and Abrahams

kinsfolk were living. Harran was a crossroads of trade at that time. There, the servant met Rebekah. She was related to Abraham. "She was the daughter of Bethuel, son of Milcah, wife of Abraham's brother Nahor." (Genesis 25:15) And so, continues the Biblical tradition, along with Adam and Lot's incestuous daughters, of inter-marriage, incest and genetic diseases among the Jews. Of course, since the Old Testament was written by the priests of Babylon, even if she resembled the snouted faces of most modern Jewish women, the scribes claimed that "the girl was very beautiful and a virgin." But even toads think that lady toads are beautiful. Once again, Rebekah was a Babylonian, not a Hebrew.

As her parents sent Rebekah away, they invoked one of the Jewish curses upon Mankind: "Sister of ours, increase to thousands and tens of thousands! May your descendants gain possession of the gates of their enemies." Once again, the Gates of their Enemies, is an ancient strategy of the Jews because it was one of their secrets for profiting even when they were outnumbered. Controlling the trade routes, the strategic passes, the monopolies, the leadership positions, the choke points of toll roads and river traffic, as well as the gates leading into the cities, was their goal. And since all non-Jews are perceived by the Jews as enemies, then even when you accept a Jew as a friend, he proves to be an enemy through his interest in controlling the gates of your very life.

In Genesis 25, Abraham marries another wife who was alleged to be the progenitor of the Arabian tribes, thus making all of Arabia and Palestine the descendant of Abraham and Isaac, according to the fables that the Jews wrote. Rebekah conceived Esau and Jacob. Esau was the alleged father of the Edomites and Jacob was the alleged father of the Israelites. Thus, all of the people of Canaan were pulled into the genealogical swindle of Terah and his moneylender guild of Babylon. They could do this by writing their fake genealogies onto the goat skins that the Hebrews and Canaanites could not read, and then claim that they were ancient writings. The illiterate Hebrew goat-molesters and the Canaanite farmers could remember only five generations back. So, it was a real surprise to them to hear that scores of generations back in time that they were the descendants of these recent interlopers from Babylonia and, therefore, must give them "respect" and recognize their "prestige" of being

the Canaanites' forefathers and superiors. This fraud was not something that was Hebrew or Canaanite. Keep in mind that both Esau and Jacob were Babylonians, not Hebrews. They, as well as Abraham, were foreigners to Canaan. But by writing themselves into the root of all Near Eastern genealogies, they could swindle both leadership positions and lands away from the bamboozled natives. It was all abracadabra falsehood and trickery, but it worked. The illiterate Hebrews believed them and joined the religious hoax while the Canaanites and everyone else in Palestine knew that they were liars and frauds and fought against these Babylonian swindlers. Esau became a hunter while Jacob was a stay-at-home momma's boy and sly devil. Esau came home from the hunt exhausted and asked Jacob for some lentel soup. But Jacob would not give sustenance to his own brother without making a profit. His Jewish mother was so proud! He refused to give Esau the soup, unless Esau would sell to him Esau's birthright as the oldest son. This false idea that a birthright could be sold, was the moneylender's way of further worming their way into controlling the genealogy of the Canaanites. Transfer of ownership of birthright, at least in the fraudulent pages of the Torah, gave the Bankers of Babylon a swindled priority over any claims of the Edomites to an earlier ownership of the land. That is, if the Edomites claimed that "We were here first," the Bankers could say, "But according to the stories that we wrote, the mythical Esau sold his birthright to our clever devil of an ancestor, Jacob. See, the lying pages of Genesis proves it because the story is right here for all to read. The demon priests of the Yahweh-god wouldn't have written it down if it wasn't true." The moneylenders were setting up the genealogical scam in this chapter of showing the importance of a racial and familial birthright of the oldest son. But they were claiming that this birthright was a commodity that could be sold like anything else. It is a birthright which is linked to, but less important than, the hoax of the patriarchal blessing. When Esau, out of disgust with Jacob, or out of a brotherly pity, sells his birthright for the bowl of soup, the Scribes can say with disgust, "That was all Esau cared for his birthright." (Genesis 25:34) Judaism is a racist hoax. That the Jews deny this, is just more of their hypocrisy.

In Genesis 26, in order to have land that could not be taken away by the kings, the moneylenders wanted

to forge a Contract where the landlord was God, Himself. So, the words that were alleged to have come from God, were repeated in Genesis 26 to Isaac:

“For it is to you and your descendants that I will give all these lands, and I will fulfill the oath I swore to your father Abraham. I will make your descendants as many as the stars of heaven, and I will give them all these lands; and all the goyim in the world shall bless themselves by your descendants in return for Abraham’s obedience; for he kept my charge, my commandments, and my laws.” (Genesis 26:2-5)

This brainwashing is a constant refrain throughout the Torah, in effect, “All Jews are blessed because Abraham heard voices in his head ordering him to kill his son and then he heard more voices in his head ordering him not to do it.” Like any fraudulent Contract, it adds the rider: “He kept my charge, my commandments, and my laws.” This fraud was conceived by Terah as a way of gathering in all of the Hebrew tribes based not only upon genealogical relationships but also upon the Semitic asl claiming that such things as a “blessing” could be inherited and were just as valid as the original “blessing.” All of the hoax was bound together with commandments and laws which were – Abracadabra! – the “word of God.”

Once again in this chapter, the Jewish trick is attempted of claiming that a wife is a sister so as to swindle wealth from a fool who believes a Jew. The scribes wrote that Abimelech, who had sent them away because the promiscuous Jews were breeding too many juvenile delinquents and Jewish gangsters, claimed to see that God was on the side of those early Hebrews. So, he has Isaac swear a non-aggression pact. This is another teaching of “Go forth and multiply” so that by many numbers, the Jews can terrorize their neighbors. Now, he fears the Jews are too numerous. You know, the thieving Jews who said, “Shalom! We are men of God. Trust us!”

Esau married two wives, both daughters of the Hittites. “These were a bitter disappointment to Isaac and Rebekah” because the Bankers were trying to create a closed society of moneylenders and businessmen who did not allow wealth to leave the community and who would protect trade secrets within the community. So, all members had to marry within the community. Incest was a moneylender’s way of saving money.

In Genesis 27, the cunning and trickery so much

admired by the moneylenders is celebrated in the story of how Jacob tricked his own father out of the final death-bed patriarchal blessing. Rebekah dressed Jacob in the bloody skins of two baby sheep and then had him put on Esau's best clothes, "covering his arms and the smooth part of his neck with the skins" of the baby sheep. "Isaac had grown old and his eyes were so weak that he could no longer see." (Genesis 26:1)

Of course, even a blind old man like Isaac, who had spent his life raising sheep and goats, would not be fooled into believing that the wool of a baby sheep was like the wooly hair of his eldest son. But the Scribes of Babylon didn't let facts get in the way of a good lie. So, for the sake of the story, Jacob shows what a good Jew he is. He pretends to be his older brother, Esau, and was completely at ease in lying to his blind father by mimicking Esau's voice as he served him some goat stew, wearing bloody sheep skins on his head and neck and announcing himself as "I am Esau your first-born." (Genesis 26:19) And he is even deceitful enough to claim that the goat-stew was a result of "Yahweh your God" providing it. Rebekah was so proud of her lying, little kike!

Dottering, old Isaac still did not believe Jacob because his voice was not Esau's voice. But once he touched the goat-skin-covered arms that were hairy like Esau's, he was convinced. But to clear his doubts, he asked if this was really Esau and Jacob kissed him and lied to his old father again. And the smell of his brother's sweaty, stinky cloths sealed the swindle and Isaac gave Jacob the blessing that he had meant to give to Esau.

The abracadabra magic of this "blessing" was the moneylenders' tribe of Judah, direct assumption of power over the other tribes because it was from this "blessing" that they drew their genealogical line from the Yahweh-god to their position as priests over the Hebrews. By using a stolen "blessing" to jump genealogies and to assume patriarchal power gave them the authority they needed to quash any questioning of their preeminence. In this story, descent from the line of Abraham was emphasized but it was a descent that also required the "blessing" of a patriarch because those lying, swindling, deceiving and treacherous Hebrews were holy. Right? And they "proved" it by blessing each other with the Jewish Devil Claw Salute. (see Figure_101_Jewish_devil_claw_salute)

This purloined blessing gave the rabbis a spiritual backing for their dynasty based on the hoax that an alleged, ancient “blessing” could be passed along with complete potency to present day gangsters:

“May God give you dew from heaven, and the riches from the earth, abundance of grain and wine! May goyim serve you and goyim bow down before you! Be master of your brothers; may the sons of your mother bow down before you! Cursed be he who curses you; blessed be he who blesses you.” (Genesis 27:27-29)

They were holy gangsters because they “blessed” each other, since no one else would do it. This “blessing” of the Jews is a curse upon Humanity since the “blessing” of a devil is not a blessing at all. This part of the moneylenders’ Contract was designed to give a delusion of power in the patriarchal line. Blessings and curses, once pronounced, were regarded as efficacious and irrevocable.

Because of Jacob’s lies to his own father and his treason against his own brother, Esau planned to kill Jacob. So, Rebekah sent this great hero of the Jews back to her brother Laban in the Assyrian city of Harran. Genesis 28 shows that Rebekah – Oy! Such a good Jewish wife! – also lied to Isaac and deceived him for Jacob’s sake. She got Isaac to send Jacob back to her relatives and out of harm’s way from the wrath of Esau. She had Isaac send Jacob out looking for a wife among his own incestuous relatives. Isaac sent him to get a wife from Rebekah’s brother’s children so as to marry his own cousins. There, the foundation for modern hunch-backed and dwarfish Jews is based on such incestuous ways. In modern times, no other people have more genetic defects than the Jews. If they are dwarves and hunchbacks, at least they are rich. So, if incest is Jewish, then it is automatically okay. Incest kept the money in the family.

In this chapter, also, the Scribes wrote that a ten percent tithe would be the “traditional” future cut of all profits for the priests and rabbis. Abraham had donated ten percent to Melchizidek’s “most high god.” Jacob promised this ten percent as “payment” to God of all that he makes in the future. These repetitions throughout the Old Testament are the scribal ways of emphasizing what is to them the most important part of the Contract. Jacob sets an example for all future Jews of paying ten percent to the priests and rabbis or donating it to subversive Jewish organizations such as

Communist and pro-faggot enterprises.

In Genesis 29, the scribes again celebrate Jewish deceit and trickery as major characteristics of Jewish heroes. His uncle, Laban, promised Jacob his youngest daughter in marriage. And for Rachel's hand, Jacob agreed to work for Laban for seven years. But Laban tricked Jacob by slipping his eldest daughter, Leah, into the wedding bed. Jacob slept with her but when he discovered in the morning that he had been tricked, Laban said that Jacob could have both of his skanky daughters as wives but he would have to work another seven years if he wanted to screw Rachel, too. So, Jacob had sex with Leah for the rest of the week and then Laban let him have Rachel as a wife, too. The Hebrews were a very generous and holy people when it came to pimping out their wives for a profit and passing around their daughters in incestuous marriages. Note once again that neither of these wives are Hebrews. Both Leah and Rachel were Babylonians. Real Jewish princesses, heroines for Jewish girls to emulate! Leah produced six sons – Reuben, Simeon, Levi, Judah, Issachar and Zebulun. Rachel produced the sons Joseph and Benjamin. These eight boys were not Hebrews; they were Babylonians. However, the Hebrews had the same mating characteristics as their goats. Jacob had the two wives, Leah and Rachel, plus their two slaves, Bilhah and Zilpah, and so he produced the rest of the original twelve mythical tribes – Dan, Naphtali, Gad and Asher. These were Babylonians by their Babylonian slaves. And they were all “holy and blessed” because grandfather Abraham had heard voices in his head telling him to not kill his son after all. Wow! What a fable to base blessedness upon! Virtue or being a good person, has nothing to do with Hebrew blessedness. Deceit, trickery, lies, and treachery are what the wicked priests of the Yahweh-god valued in “his people.” Only the worst of human characteristics, are what the Jews claim as their “higher moral values and blessedness.” All the moral values of demons who bless each other and therefore claim to be holy!

The moneylenders who wrote the Hebrew Bible celebrate trickery and swindling as Jacob talks Laban into giving him all the speckled and spotted goats and all of the black and speckled sheep for his wages. Naturally, more goats will have speckles than being pure white or pure black. And Jacob mated the pure animals with the spotted ones so that the off-

spring were speckled and spotted. He also mated the weaklings together to produce pure white and weak off-spring. Thus, Jacob gained a large flock of healthy speckled animals leaving the weaklings for Laban. The scribes wrote as a reward for clever slyness, “Thus Laban got the feeble and Jacob the sturdy, and he grew extremely rich, and became owner of large flocks, with men and women slaves, camels and donkeys.” (Genesis 30:43) It should be noted here that the Jews from the earliest times, understood down-breeding. This would be applied in later centuries as a form of genocide against the white race in places such as Spain, Europe, the USA, Australia and South Africa. This genocide is detailed in Volume 3, The Blood-Suckers of Judah. And so the deceitful Jacob, blessed by his god of genocide, was able to defraud Laban of his herds and to make him poorer through selective down-breeding. A great Jewish hero!

Camels are mentioned. So the story could not be as old as the scribes claim since camels were not introduced into the ancient Near East until about 1000 BC. Once again, the internal evidence in the stories, themselves, prove the stories are lies.

As a great Jewish heroine, Rachel steals her own father's household idols and then Jacob's entire gang crosses the Euphrates with all of their flocks and herds. “Jacob outwitted Laban the Aramaean by giving him no inkling of flight.” (Genesis 31:20) Celebrating the clever deceit of Jewish princesses, Laban is lied to by his own daughter as Rachel sits on the stolen idols while pretending to be menstruating like a filthy, “unclean” Jewess. Really some nasty people, those Babylonian Semites descended from the holy, blessed Abraham, the son of Terah the Babylonian moneylender. Laban was the grandson of Nahor, Abraham's brother. All of the first four generations of the so-called “patriarchs” were Babylonians not Hebrews. And all of their incest and trickery is celebrated in the Hebrew Bible – business-as-usual for the heroes of the Jews. Heroes for later generations of Jews to copy.

Since the theft was not proven by producing the stolen idols (no doubt all made of gold), Jacob gains another advantage by hypocritically brow-beating and humiliating Laban with the Jewish trick of assuming the role of the victim to hide his own guilt. This is an ancient Jewish scam here related for the first time but used to great effect by the Jews throughout history,

and even to the present day – even when guilty, pretending the greatest effrontery in pointing a finger at the accuser and pretending to be insulted by his accusations. These stories of Jewish heroes teach the lessons of the Training Manual for Jewish Criminality and Psychopathy, the Hebrew Bible.

In Genesis 32, the great wealth of Jacob is trundled out as the gifts of over 200 goats and 200 sheep, 30 camels, 40 cows, 10 bulls and 30 burros, which he sent as a bribe to his brother, Esau, hoping that his swindled brother would not kill him. In this passage, Jacob gets the new name of Israel (meaning “Struggled with God”) because he wrestled with God and won the wrestling match. Apparently, even God is no match for the mighty goat-rustlers in these fables. In those days, the name, Israel, already occurred in Eblaite and Ugaritic texts as a common name. It wasn’t a new invention of the Yahweh-god because it was already a Canaanite name in common use. But in this case, “Israel” is based on the idea of fighting with God and defeating Him. Only devils and lawyers fight against God. Thus, as the very basis of their demonic religion, the Jews have always fought against that which is both True and Holy, using stories of great Jewish heroes as Jacob-Israel – he who fought against God and won. Is it any wonder that the holy and wonderful rabbis teach that when God reads the rabbis’ writings that He stands up to do so since He holds them in such high respect. Yes, Folks, that’s the kind of “prestige” that these marvelous rabbinical frauds give to themselves. As a moneylender’s religion based on getting the “blessings” of material goods, after Genesis 33, Jacob-Israel’s wealth is further amplified since he still had plenty even after his generous bribe to Esau. The Yahweh-god blesses Israel, the trickiest and most deceitful of Abraham’s spawn, and gives him lots of cool stuff like goats and donkeys.

Genesis 34 once again celebrates the value of Semitic deceit. For the first time, the scribes of Babylon equate the name, Israel, with a particular family of Babylonians who, through deceit and murder, gained the property and wealth of their Canaanite victims. It was not enough to be a circumcised Hyksos wandering around from Egypt, but one also had to be descended from Abraham. It was not racial because all of the Semites from both Babylonia and Canaan were of the same race. It was genetic, tying them all together in the same family tree, a genealogy tree that got bigger and

encompassed more people as Terah's swindle made more grandiose claims. But the claims were always with an eye to keeping the root of the genealogy tree in his own family no matter how many outlying tribes he claimed to have as his descendants. This strategy was perpetuated by every priest and rabbi who followed the scam of Terah, the moneylender of Harran and Ur. In this chapter, Jacob's daughter, Dinah, was raped by Shechem, the son of Hamor the Hivite. But she gave her rapist such an enthusiastic ride that he wanted to marry her. So, he asked Jacob and his brothers for her hand. This story shows not only how the Semites could seize towns and ruthlessly butcher the residents but that any excuse was good enough for any atrocity. Jacob's sons deceitfully agreed to the marriage if Shechem and the males of the entire town accept circumcision. The townsmen think that by joining the bandits of Israel that they will gain Jacob's wealth since they would all be one family. But once they are circumcised and still in pain, on the third day Jacob's two sons, Simeon and Levi, sneaked into the town and murdered all the males, including Shechem and his father. They murdered and wounded, pillaged the town, took their flocks, cattle, donkeys and stole whatever else was not tied down. Carrying off wives and children, they murdered all of the men, raped and enslaved their families and stole everything. These hero stories of the Jews train them in the criminal ways of their Babylonian patriarch. It was all part of the moneylenders' plan of creating a criminal organization, primed with stories of heroic mayhem. Jacob's treacherous sons did all of these crimes with the self-righteous excuse that "Shechem had insulted Israel by raping Jacob's daughter ... Is our sister to be treated like a whore?" they asked. And the scribes leave the question un-answered as if the results were allowed by the crime. The laws of none of the peoples or countries in the entire ancient Near East, had such a ruthless a penalty for rape. Remember, the Hebrew Bible was written for a certain audience of thieves and con artists. So, it was designed to teach gangsterism and terrorism to such low types as the Hebrew goat-rustlers and the modern Jews. This sort of deceit and hypocrisy was a defining legacy for the Jews. Abraham could pimp out his wife to Pharaoh and could attempt the same scam with Abimelech. Women did not have a great value among the Semites except as trade goods or unless they were

valuable wives with a large dowry. So, this story was written to show the Jews how to use any excuse for gaining land and goods through treachery and murder. And not just any murder but a type where the alleged “honor” of the group was at stake – murder, genocide and banditry with the excuse that some “holy” virtue had been insulted against the Jews.

One boy rapes and then wants to marry one girl.

But “for the sake of Israel” that boy’s entire town is murdered, enslaved and pillaged. This is called “Jewish Justice” and it can be seen in the actions of today’s Jews against today’s Germans and Palestinians. The method has an ancient history. The god of the Jews is the God of Genocide as well as the God of Circumcised pricks. The Jews emulate their heroes who are all bandits and murderers.

And now for the get-away in Genesis 35. After committing genocide on an entire town, the Israelites make their getaway. Since they have proven to be deceivers, subverters and murderers, Jacob (Israel) moves his tribe to a place safe from retribution by the outraged Canaanites and Perizites. In this case, a metaphor is set up in the myth. They flee to Bethel (Beth-El, “House of God”). But as part of the creation of their religion, the Babylonian moneylender scribes wrote that Jacob gets rid of all the gods that his tribe worshipped. And since they had so mercilessly slaughtered the inhabitants of Shechem’s town, the lesson is here taught by the moneylenders that terrorism has its uses since the towns round about, in shock and completely terrorized, did not pursue the sons of Jacob. So, with Jewish brutality as a shield, they made their escape. The scribes of the moneylenders again promise that all of the land of their victims belongs to those bandits who are the descendants of Abraham.

Again, the incestuous nature of the Hebrews is recommended when Reuben slept with his father’s concubine. These are the “holy people,” right? But nothing was done about it and incest continued to be a Jewish tradition along with the practice of genocide and terrorism among their many other negative characteristics.

Next, Jacob finally changed his name to Israel. The lying rabbis claim that the name means “he contended with god.” This makes sense because Judaism and the Jews have always been in contention with God for supreme “prestige,” star billing, front page headlines,

fame, product advertizing and god-like status among everybody whom the Jews can brag to about themselves. But more likely, Israel is a mixture of three gods into one name as Ishtar-Ra-El, two Canaanite gods and one Egyptian god, making Is-ra-el. And with Jacob's twelve evil sons was begun the myth of the twelve tribes.

At long last, Isaac dies at the age of 180 years and was buried by Esau and Jacob. That is, as the phrase goes to entwine all of the goat rustlers together, he was "gathered to his people." He didn't go to God. He didn't go to heaven. The Hebrew bandits wrapped him up and stuck him in a hole in the ground, the final reward of every Jew since they have no other.

In Genesis 36, the last story of Esau is told, tying him and his children both with Israel and the Arab tribes. The land of Edom is equated with Esau. Thus, the scribes of Babylon claimed that all of the Arab tribes were all descended from Esau. And the stupid Arabs actually believe this even until the present day. This genealogical swindle is used to not only connect Israel by marriage to all of the countries of Edom and North Arabia, but deceive them into the belief that they are subservient to Israel. They are inveigled to take a subservient place behind the "holy" Jews if they want to be "blessed" like Israel.

In Genesis 37, the story of Joseph begins. For the moneylenders to be able to swindle the people of the world, they had to elicit sympathy for themselves as victims. On this basis, the scribes of Terah's guild were building the structure of their temple so they needed to have a parallel story linking ruthless acquisition of wealth with divine approval. The Hebrews had to be trained to be as greedy and murderous as a banker by believing that it was God's will that they steal and swindle everything. So, the scribes dusted off the old story from the days when the Hyksos were in control of Egypt. Joseph had been the Hyksos minister of agriculture, all that Ezra the Scribe did was to make such a ruthless bandit into a hero worthy of praise. Genesis 37 tells the story of Joseph in Egypt.

Before modern archaeology brought us the facts, Bible readers falsely assumed that the pharaoh was an Egyptian. However, the story of Joseph took place during the Hyksos era when a Semite sat on the throne of Pharaoh. Once this is understood, much of the myth of Joseph makes more sense. Joseph was a Babylonian, descended from his Babylonian parents, Jacob and

Rachel. He lived in an Egypt that had been taken over by the Hebrew-Hyksos who were, in turn, commanded by the Babylonian merchant-moneylenders. To see how this coup d'état was accomplished, please see Volume I, The Sumerian Swindle.

One of the important elements in the life of the ancient peoples was dreams and the meaning of dreams. The gods spoke to them in dreams. Strange dreams that they did not understand, required the services of dream interpreters. In later years, this became a specialty of frauds and Jews such as Sigmund Freud of the 20th Century AD, interpreting dreams of gullible fools for a price.

Joseph was seventeen years old when his story begins. And it begins with his dreams that were interpreted by his brothers and his father as a premonition that they would be subservient to him. So, of course, his brothers, being a bunch of scheming Jews, trained to be dishonest scoundrels by their Jewish parents, sold him to some Arab traders who took him to Egypt and sold him to Potiphor, one of the Hyksos Pharaoh's officials.

In Genesis 38, the story of Judah brings in more of the incest that has made the Jews such a genetically diseased lot. In this case, the Jewesses lead the way by having sex with their relatives. Remember, the daughters of Lot got him drunk and seduced their own father in order to have children by him. In this chapter, Tamar dresses like a prostitute in order to have children by Judah, her father-in-law. This manic drive to have children by incestuous relations, is a Jewish tradition and much celebrated by the hunch-backed Jews as a sign of their holiness. Judah is going to burn Tamar at the stake for having children out of wedlock. But she proves that he is the father, so he lets her go. The twins are named Perez and Zerah. This story is pasted in by Ezra the Babylonian scribe to make sure that there are no records from among the Hebrews or Canaanites which can conflict with the leadership claims of Judah.

The narrative then switches back to Joseph in Genesis 39. The tale of Joseph adds the Jewish deceit of how everything Joseph does is blessed by the Yahweh-god, including a blessing for Potiphor and his household. Yes, Genesis claims that it is so wonderful to have a magic Jew around to run things and take your money! According to those lying swindlers and thieves who wrote the book, the whole world is blessed

to have lying, swindling Jews in control of everything. And who was Potiphor? Potiphor was one of the corrupt Egyptians who were the frontmen of the Hyksos. With such a Hyksos as Joseph running his business and his household, Potiphor spent his time in leisure and gluttony, overseeing the enslavement of his own people, very much as the modern politicians do today. This explains why Potiphor's Egyptian wife would be attracted to a Hyksos named Joseph simply because he was a member of the gang of Semitic moneylenders and sheep-stealers who controlled Egypt at that time. A lowly shepherd would not be attractive to an Egyptian woman; but one of the Semitic conquerors of Egypt would be.

Even if such a story was true, adultery was severely punished in the ancient world. In Sumeria and Babylonia, both of the adulterers were tied together and thrown into the river. In Egypt, the man was tortured to death as the woman was forced to watch, then his head was cut off and stuck between the woman's legs facing her crotch; and then she was tortured to death with her lover's head looking at her. Modern archeology has discovered such mummified remains with the man's head stuffed between the legs of the tortured and mummified woman. So, for an Egyptian woman to make sexual advances to a Hyksos goat herder, was an extremely unlikely scenario both for the Hyksos, who stoned to death adulterers, and for the Egyptians who tortured them to death.

As the story goes, Potiphor's wife desired Joseph because he was so handsome – a standard issue Semite with frizzy hair, sucking lips and a huge nose – but according to the Jewish scribes, this translates as “well built and handsome.” After his wife accused Joseph of attempted seduction, Potiphor had Joseph thrown into prison.

But the Jews are notorious ass-kissers and servile punks to those who are their bosses. So, this magic Hebrew even got along with the warden who entrusted him to run the prison. Here the scribes of Babylon teach an ancient technique of how the Hebrews can attain “the gates of their enemies” by offering their “Jewish Loyalty” – being useful and profitable to their employers, gaining wealth and power by serving as foremen, overseers and tax collectors, and by being craven and subservient until they can attain the keys to the gates of their enemies. Then, all of that charade changes while the Jewish treason steps to the forefront.

In Genesis 40, Joseph was such a sycophant that he became the trustee in the prison where the warden placed him in charge of two prisoners, the Pharaoh's cup-bearer and baker. The warden or chief gaoler was a Hyksos official. The Pharaoh was a Hyksos. And since no king would trust an Egyptian over whom he was a foreign tyrant with his cooking and drinking, then these officials in the Hyksos Pharaoh's prison were obviously Hyksos as well. So, the story of Joseph is the story of Hyksos pharaohs, subservient Egyptian frontmen, Hyksos wardens, Hyksos cup-bearers and bakers and Joseph, the Hyksos shepherd. This knowledge of the historical and racial background of those times, puts the story of Joseph into the proper perspective.

The swindle of "soothsayer and dream interpreter," is built into the merchant-moneylenders' religion and gets its biggest boost in the story of Joseph and later in another fictional forgery of the Jews with the story of Daniel. Those who interpret dreams gain special insight into the minds of kings and business rivals. Dream interpretation was in vogue not only in ancient Mesopotamia but throughout the whole ancient Near East. There are several records of dreams of Egyptian, Hittite and Mesopotamian kings, most of them quite transparent in meaning. There are also "Dream Books" written on cuneiform tablets, giving long lists of dreams and their meanings. [101]

Joseph is alleged to have had special abilities in dream interpretation because he is a member of that "prestigious" group of people whose goat-rustler god blesses them. This fiction benefits all Jews because if there is one special group of people who claim to have a special power of divining dreams, then when kings and princes have troubling dreams, they will most likely send for those special Jewish swindlers. Thus, the moneylenders positioned themselves to "occupy the gates" of their enemies by putting a special dream interpreter belonging to their guild at the gates of the king's mind, monitoring his very dreams.

So, when the cup-bearer and baker had troubling dreams and Joseph was asked to interpret them, "Are not interpretation God's business?" Joseph asked them. "Come, tell me". (Genesis 40:8) The lying, thieving Hebrews can certainly be trusted, even with your dreams. So, the story goes, Joseph correctly interprets the cup-bearer's dream as well as the baker's dream. Genesis 41 records the elementary dream of the

Pharaoh that anyone with a smattering of intelligence can figure out. Of course, a dream can mean whatever you want it to mean. But for the purposes of the Babylonian scribes, everybody in Egypt including all of the wise men were stupid. Only Joseph, the Hebrew, was intelligent, according to this Jewish hero story.

The Seven Lean Years of Egypt were not the wondrous miracles that the Jews claim them to be. From at least 2800 BC, Egypt had a repeated history of famines. Dependant as they were upon the flooding of the Nile to water their fields and to bring in fresh nutrients in its silt, Egypt in its long history recorded many starvations and years of want. Ancient Egyptian texts have frequent references to hunger, “years of misery”, “a year of low Nile” and so on. In fact, Egypt had a previous history of seven lean years, “which by a contractual arrangement between pharaoh and a god, were to be followed by years of plenty.” [102]

Thus, it can be seen that the Jews, plagiarizing another of the traditions of the people around them, added another brick to their ancient mausoleum.

Famines were not rare in Egypt. Seven year droughts had occurred and had been recorded even on the boulders of the Third Cataract at Elephantine. So, Pharaoh’s dream was not something that was beyond either the experience of the Egyptians or the perceptive powers of the wise men and magicians. But according to the fictions of the Hebrew Bible, only their own Jewish hero could divine the dream of the Seven Lean Cows and the Seven Ears of Wheat.

Ah ha! Those fat cows and abundant wheat followed by their reverse represent seven good years and seven lean years, abundance followed by famine! Of course! The Reader instantly feels a glow of gratification as a party to the clever puzzle. The clever ruse is that the god of the Hebrews gives them special powers that the sages of Egypt do not have. This special power, Joseph attributes to the god of the goat-rustlers. Joseph recommends that Pharaoh appoint someone who is “intelligent and wise” to supervise a collection of grain to be stored against the coming famine.

Now the Hyksos Pharaoh appoints the illiterate Hyksos Joseph as overseer because he is “possessing the spirit of god” and because no one is “as intelligent and wise as” Joseph. He makes Joseph only second to Pharaoh in authority. In this fictionalized rendition of the Hyksos takeover of Egypt, the Pharaoh says, “I hereby make you the governor of the whole land of

Egypt.” (Genesis 41:41)

The Scribes make a big show of Joseph’s promotion with his fine linen and gold chains, his fancy chariot and his dictatorial powers, all things cherished in the hearts of the moneylenders. He was declared to be just the smartest goat-rustler ever! And Pharaoh even gave Joseph a daughter of the high priest of Ra, priest of the sun god at Heliopolis. Thus, Joseph married into the most exclusive nobility of Egypt. Not bad for an illiterate Hebrew goat-rustler. Yet, this is just more internal evidence that the entire story, if it happened at all, could only have taken place during the Hyksos era and at no other time. The prestige of Egypt stood higher than that of any other country of the day.

Egypt would take foreign princesses into the royal harem as marriage alliances but would never give an Egyptian princess, or for that matter any Egyptian woman, in marriage to any of the Asiatics, [103] especially such a high ranking woman as the daughter of the High Priest of Ra. So, the rabbis who wrote such a fable could not imagine that in the far future of today, archaeology would prove the Jews to be liars.

As viceroy, Joseph went through all of Egypt collecting and storing grain. He had two sons by his Egyptian wife which he named Manasseh and Ephraim, these would later be half-breed Hebrews (mamzers) with their own tribal territories. But half a Jew is almost as good as a whole Jew since they are all so blessed by the goat-rustlers’ god.

Finally, after the seven years of plenty when the seven years of famine began, the lie of the story of Joseph makes a full circle. During the entire history of Egypt, whenever there was famine, Pharaoh and the governors of every nome in Egypt provided for their people with free grain. Money had never been used in Egypt. The people were paid for their work in rations of wheat, barley, beer and cloth. Just as in the early days of Sumeria, these could in turn be used to barter for whatever else they needed.

On the Statue Inscription of Djedkhonsefankh, son of the priest of Amen-Re, of the Twenty-second Dynasty (943-720 BC), is an indication of the long-held beliefs of the Egyptian rulers of their duties and responsibilities to their fellow Egyptians and especially their duties to the poor among them.

Djedkhonsefankh said:

“I shall not vanish for I know: God acts for him whose heart is true! ... When I was in charge of

the loaves, my lord Amun enriched me. I was constant in lending grain to the Thebans, in nourishing the poor of my town. I did not rage at him who could not pay. I did not press him so as to seize his belongings. I did not make him sell his goods to another, so as to repay the debt he had made. I sated him by buying his goods and paying two or three times their worth. One cannot equal what I did in any respect. I did not quarrel with him who had robbed me, for I knew one does not get rich by theft. God does what he wishes!" [104]

Even though the 22nd Dynasty was of the Meshwesh Libyans, every people who attained the kingship of Egypt also became followers of the Egyptian theology and philosophy, such was the power of that great culture over all those who attained to it. This was true for everybody except for the Semitic and Babylonian Hyksos who were not there to rule but to plunder. So, it is really quite impossible that a character like Joseph could ever have lived in Egypt except during the Hyksos period when Semitic goat-rustlers had seized the land. If an Egyptian had been on the throne of Pharaoh, this same ancient system of nurturing the people would have been used.

But now, the story of Joseph explains that when famine struck, Joseph didn't give the grain to the starving as would have an Egyptian but, like a greedy Babylonian merchant-moneylender, he sold the grain and enslaved the Egyptian people. This grain had cost Pharaoh nothing since it was confiscated for free through taxes and set aside in the special "seven years of plenty insurance fund." So, any amount that was charged for it was pure profit. Not only did Joseph sell the grain to the Egyptian people but he also sold it to foreigners who came to Egypt on empty stomachs but with silver in their hands.

Now, in Genesis 42, the story of how Joseph's brothers came to Egypt to buy grain has two elements that the Babylonian scribes inserted as a lesson to the Hebrews. First, is the emotional meeting that Joseph had with his brothers. Dressed as an Egyptian and speaking through an interpreter, his brothers did not recognize him. So, the meeting of the same family of thieves was larded with emotional baggage. Second, in Genesis, the moneylenders were teaching how to steal from anyone who was not a guild-member. In this case, Joseph steals grain from Pharaoh by giving it

for free to his brothers plus he returns their money to them. Joseph not only filled his brothers' baskets with grain but he also put back his brothers' money in their sacks and gave them provisions for the journey home. So, the moneylenders were teaching the Hebrews how to feel good about themselves while robbing their employer so as to enrich their relatives. This is a basic teaching of Judaism in that only the tribes of the Jews are worthy of honesty; all non-Jews – including one's magnanimous employers – may be robbed at will. Such teaching of the methods of Jewish thievery would later become part of the "Tradition of the Elders," the notorious Babylonian Talmud.

In Genesis 43, these Hebrews did not return to Egypt until they had eaten up all of the grain that they had gotten from Joseph. But they were not completely starving since singy, old Jacob (a.k.a., Israel) told them to take as gifts, "a little balsam, a little honey, gum, tragacanth, resin, pistachio nuts and almonds." And Jacob (a.k.a., Israel) blesses them with the cloven-hoofed Devil's Claw Salute in the name of their god, El Shaddai, the god of the mountains. So, they certainly were not starving with almonds and pistachio nuts to eat.

When they arrived back in Egypt, Joseph treats his brothers to a banquet and again the scribes write a tear-jerking little tale of Joseph weeping in his room from seeing the brothers who still do not recognize him. But also Ezra's merchant-moneylender scribes slander the Egyptians by claiming that the Egyptians have a horror of eating with a Hebrew. This is also a Jewish inside joke because the Babylonian scribes knew that the Egyptians hated the filthy Hyksos shepherds and wanted nothing to do with them.

Again, in Genesis 44, the moneylender scribes teach the Jews how to steal from an employer. This time Joseph not only gives them as much grain as they can carry but returns to them their silver hidden in the grain sacks along with Joseph's silver drinking cup. The cup was also the cup Joseph used to "read omens." So again, the occult power of this special super-Jew is emphasized. When Joseph demands that Benjamin, the youngest, stay in Egypt as his slave, it is Judah, the oldest, who pleads to remain in his place. Notice that Joseph and Benjamin were brothers by the same mother, Rachel.

Genesis 45. Joseph finally reveals himself to his brothers and claims that it was God who actually

sent him to Egypt to make him vizier to Pharaoh so as to preserve the “race” of Israel so that they would not perish in the famine. Those special goat-rustlers carried the “promise” of Abraham in the foreskin of their penises. So, they were very holy, as well as being a special “race.” It is a tearful reunion. Pharaoh is so happy to have Jews with their hands open, palms up, that he gives the children of Israel the “best the land that Egypt offers” and tells them “you shall feed on the fat of the land.” And so, Joseph’s entire tribe fed off of Egypt whose people were overjoyed to be infested with these Jewish parasites sucking their blood.

Joseph honors his brother Benjamin the most since they were from the same Jewish mother, while the other brothers were from Rachel’s sister Leah and their slaves, Bilhah and Zilpah. Keep in mind that Judaism is a racist system built upon genealogical descent. Not only is Ezra the Scribe writing along tribal lines but especially along genealogical blood lines, building a genealogical legend. This genealogical and racist ideology is the very basis of the Hebrew Bible. Remember, Benjamin is the original tribe that was sent by Terah to secure the land around Jerusalem. So, they are here being honored by the Babylonian scribes as Joseph’s favorite.

Finally, in Genesis 46, Jacob (a.k.a. Israel) loads up his entire family of seventy goat-rustlers and they all move to Egypt. Even though Egypt was suffering from drought, that doesn’t matter to Joseph or the goat-rustlers of his tribe. Typically Jewish, they bring along all of their cattle which they expect the Egyptians to feed.

Ezra’s scribes in Babylon put another joke into this chapter which also links the Hyksos to the Semites of Canaan. Joseph tells his brothers to say that they are shepherds because the “Egyptians have a horror of all shepherds”. In this way, the Babylonian scribes, while falsely claiming a more ancient setting, actually date the story of Joseph to the occupation of the Hyksos.

In Genesis 47, Pharaoh tells them that the land of “Egypt is open to you: settle your fathers and brothers in the best region.” This also dates the story of Egypt to the Hyksos invasion. Although an Egyptian Pharaoh would not take the land away from his nobles and risk rebellion so that a pack of scruffy desert rats could pasture their cattle and goats, such an act was standard for the Hyksos Pharaohs who sat on the throne.

According to this story, the Hyksos Pharaoh gave the

best land to these bandits in the green delta region known as Goshen, specifically stated as the region of “Ramesis.” This again shows that the story took place among the Hyksos because Ramesis was not built until after they were expelled. And Genesis was written long after their expulsion and tightened up as a myth by Ezra the Scribe in Babylon by 539 BC.

The foreign character of Joseph and the Pharaoh, two very un-Egyptian Hyksos officials, is celebrated when Joseph was able to acquire all of the silver in Egypt by selling grain to the starving Egyptians. Then, when their silver ran out, Joseph traded them grain for their livestock. Then, Joseph swindled away all of their land and thus Pharaoh acquired all of Egypt. This story shows the methods of the merchant-moneylenders at work and not an actual state of affairs in Egypt since an Egyptian Pharaoh was already, by tradition, the owner of all of Egypt. But for the sake of the story, the scribes show how Joseph bought all of Egypt for Pharaoh. Then, when they had nothing left to sell, Joseph bought the people as slaves. And he gave them back enough seed with the stipulation that Pharaoh would get twenty percent of all produce. Oy! Such a clever Jew! A real hero among his kind!

Finally, before Jacob (a.k.a. Israel) died, he made Joseph put his hand on his holy, circumcised penis – you know, where the holy Promise is signed with Jewish foreskin of these nasty people – and promise to bury him in Canaan. Since the penis is the holiest part of a Jew, that’s where their holiest promises are made. Once again in Genesis 48, the theme of the scribes was to weld the various groups of goat-rustlers into a single rapacious gang. So, Jacob (a.k.a. Israel) adopts Joseph’s two sons by his Egyptian wife. The half-Egyptians, Ephraim and Manasseh, thereby become members of the holy goat-rustlers family, too. Jacob (a.k.a. Israel) put the two children between his legs next to his holy penis to signify – Abracadabra! – that they came out of his “loins” (Bible-speak for genitals) and “blessed” them with the cloven-hoofed Devils Claw Salute and made them his own offspring. Thus, the mamzers (half-Jews) Ephraim and Manasseh became tribes of Jewish goat-rustlers for the future kingdom of Israel (a.k.a. Jacob).

Finally, that old, lying, swindling scoundrel Jacob died. In Genesis 50, Joseph had Jacob’s old carcass embalmed in the Egyptian fashion so that he would keep in the hot weather. The Babylonian merchant-

moneylender scribes, fraudulently building on their wishful desire that these goat-rustlers were a “blessing” to Mankind and “deeply loved” by the Egyptians, wrote that the Egyptians mourned Jacob (a.k.a. Israel) for seventy days. If there was any mourning by the Egyptians at the death of a Hebrew-Hyksos, it was only wailing and crying and pleading to God as to why he didn’t die sooner. This old flea-bitten Babylonian goat-rustler is alleged to have had such a pitiful mourning going on that “all Pharaoh’s servants and the palace dignitaries, and all the dignitaries of the land of Egypt, all of Joseph’s family and his brothers, along with his father’s family, with chariots and horsemen” all traveled across 250 miles of hot desert on foot and by donkey-back to Canaan where they buried Jacob like a mummified anchor.

You can see the same sort of fraud in modern times on the Jewish Media Monopoly. When a Jew dies, weeks and months of moaning and hand-wringing is orchestrated, trying to give the illusion that it is such a great loss to Mankind when a lying Jewish parasite kicks the bucket. But when a non-Jew dies, it rates a single, brief mention on the news and that’s all you ever hear of it.

According to the Babylonian scribes who wrote the story, Joseph lived a total of 110 years, the same length of time the Hyksos were raving Egypt. (Oy Gevalt! What a coincidence!) So, the system that the Hyksos used to steal the wealth of Egypt, is exemplified in the story of Joseph. Then, he died and was embalmed. The Egyptian priests, after pulling his brains out through his nose and cutting out his internal organs for drying, probably sewed a few dead cats and splinters of wood into his insides so that he would have a hell of a time in the Underworld. That’s how the Egyptians buried the people they hated. And certainly, no Egyptian would mourn a Hyksos-Hebrew, especially one who had defrauded them of their goods and lands when they were hungry and sold their children into slavery for a handful of grain. And so ends the Book of Genesis where-by the merchant-moneylenders scribes of Babylon established the foundation for the religion of the moneylenders which today is known as Judaism. Founded by Terah, the Babylonian patriarch of the moneylender guilds of Ur and Harran along with his Babylonian son Abraham, guarded by the gangster

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tribe of Benjamin from Babylonia, soldiered by gangs

of thieves and cut-throats known as Hebrews, and
financed by the booty that Joseph and his fellow
Hebrew-Hyksos had looted from Egypt, Judaism had
established its cloven hoof solidly upon the neck of
Mankind.

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